



City of Burton
Department of Public Works
4093 Manor Drive
Burton, MI 48519
(810) 742-9230

Date Filed: _____
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APPLICATION FOR WIRELESS COMMUNICATION SYSTEM

WCS # _____

PLEASE PRINT

DATE OF CITY COUNCIL MEETING: _____

TO SET HEARING FOR: _____ AT _____ P.M.

THE APPLICANT

1. APPLICANTS NAME: _____

2. APPLICANTS ADDRESS: _____

3. APPLICANT PHONE NO.: _____ BUSINESS NO.: _____

4. PROPOSED NAME OF BUSINESS: _____

5. Is Applicant a corporation, L.L.C., partnership, assumed name, or an individual? _____

6. If Applicant is a corporation or L.L.C., please list names and addresses of the officers:

and Registered Agent(s):

7. If Applicant is a partnership, please list the names and addresses of the partners:

8. Please provide the name address and telephone number of the person(s) to contact for engineering, _____ maintenance, and other notice purposes:

THE FACILITY

1. Please describe in detail the proposed location of the facility including legal descriptions for the facility and any access easements required: _____

2. What is the zoning classification of the land where the facility will be located? _____
3. Please describe the proposed facility including a description of:
 - a) The tower (if a new tower is to be constructed)-- its height and type of construction.

 - b) The support structures including storage buildings and fences, etc:

 - c) The access to and from the facility including the names of all persons or entities providing easements over privately used property:

4. Is the land to be used for the facility leased or owned by the Applicant? If leased, please provide the name and address of Lessor:

5. Please provide cost estimates for the construction of the facility including all support structures:

6. Please submit a site plan prepared by a licensed State of Michigan professional (engineer, land surveyor, or architect) including all of the information required by Section 152.03; subsection (B) 112 of the Codified Ordinance.
7. Please attach a signed certification by a State of Michigan licensed professional engineer with regard to the manner in which the proposed tower would fall.
8. Please provide an estimate as to the cost of:
 - a) The demolition and removal of the tower: _____
 - b) The demolition and removal of the support structures: _____
9. Please attach a map showing existing and known proposed wireless communication facilities within the City and within three (3) miles of the City boundaries.
10. Will the applicant require any variances for the location of this facility? _____

If so, please detail what variances will be requested:

11. I have been provided with a copy of the City of Burton Section 152.03 – Codified Ordinance and all amendments thereto, and that I am familiar with the terms and conditions of that Ordinance and its amendments.

APPLICANTS SIGNATURE: _____

MANDATORY ATTENDANCE AT THE TO BE SCHEDULED CITY COUNCIL HEARING IS ACKNOWLEDGED BY THE APPLICANTS SIGNATURE.

DISPERSED TO THE FOLLOWING DEPARTMENTS TO REVIEW AND COMMENTS WITH RECOMMENDATIONS:

ASSESSOR, CONTROLLER, ENGINEER, FIRE CHIEF, POLICE CHIEF, ROAD SUPERINTENDENT, WATER/SEWER SUPERINTENDENT, BUILDING SUPERINTENDENT, AND CITY’S PROFESSIONAL CONSULTANTS, AS DIRECTED.

PLEASE RETURN BY: _____ BY: _____

NOTE: All Site Plans must be filed at least two (2) weeks prior to the City Council regular meeting to set the special City Council hearing and MUST comply with the procedures set forth in Section 152.03 – Codified Ordinance