

# WELCOME



## 2016 Resident Information Packet

4303 S. CENTER RD. BURTON, MI 48519

PH: (810) 743-1500 FAX: (810) 743-5060  
<http://www.burtonmi.gov>

**Hours of Operation: Monday thru Friday**  
**Department of Public Works, 4093 Manor Dr. Burton, MI.**

**8 AM – 4 PM**

(Building, Code Enforcement, Planning, Zoning, Engineering, Major and Local Roads, Utilities Service)

**Burton City Hall, 4303 S. Center Rd. Burton, MI.**

**9 AM – 5 PM**

(Treasurer's Office: Invoice, Water, Sewer & Tax Bills, Assessor's office, Clerk's office, Controller's office, Human Resources Dept., and Mayor's office)



**Burton City Offices are located on S. Center Rd.,  
North of Maple Rd. and South of Bristol Rd.**

# STAFF

Mayor ..... Paula Zelenko  
(810) 743-1500

Human Resources.....Sue Warren  
(810) 743-1500

Assessor.....Bill Fowler  
(810) 743-1500

Clerk.....Teresa Karsney  
(810) 743-1500

Treasurer .....Doug Bingaman  
(810) 743-1500

Controller.....Ginger Burke-Miller  
(810) 743-1500

DPW Director.....Bob Slattery  
(810) 742-9230

Senior Citizen's Director.....Jean Johnson  
(810) 744- 0960

Police Chief .....Tom Osterholzer  
(810) 742-2542

Fire Chief.....Marvin Epperson  
(810) 742-2158

City Attorney.....Amanda Doyle  
(810) 767-6860

# COUNCIL MEMBERS

<b>Steve Heffner, Council President</b>	(810) 743-4615 heffl@aol.com / s.heffner@burtonmi.gov
<b>Duane Haskins, Council Vice President</b> Zoning Commission, Legislative Committee, Solid Waste & Recycling Committee	(810) 625-1899 d.haskins@burtonmi.gov
<b>Ellen Ellenburg, Council</b> Planning Commission, Burton Library Committee, Solid Waste & Recycling Committee, Public Access Committee	(810) 743-0139 bama5169@aol.com
<b>Tom Martinbianco, Council</b> Legislative Committee, Finance Committee, Metropolitan Alliance Committee	(810) 742-6910 mteelong@yahoo.com
<b>Vaughn Smith, Council</b> Public Access Committee, Finance Committee-Chair, Metropolitan Alliance Committee, LED Committee	(810) 516-9614 vsmith161@comcast.net
<b>Steven Hatfield, Council</b> Parks & Recreation Committee, Public Access Committee-Chair, LED Committee	(810) 516-2062 s.hatfield@burtonmi.gov
<b>Dennis O'Keefe</b> Finance Committee, Legislative Committee, Genesee County 911 Consortium, LED Committee-Chair	(810) 938-1596 d.okeefe@burtonmi.gov

## 2016 Council Meeting Schedule

\*PLEASE NOTE  
CHANGE IN  
SCHEDULE

January 4 & 18	7:00 P.M.	July *5 (Tues) & 18	7:00 P.M.
February 1 & 15	7:00 P.M.	August *4 (Thurs.) & 15	7:00 P.M.
March *10 (Thurs.) & 21	7:00 P.M.	September *6 (Tues.) & 19	7:00 P.M.
April 4 & 18	7:00 P.M.	October 3 & 17	7:00 P.M.
May 2 & 16	7:00 P.M.	November *10 (Thurs) & 21	7:00 P.M.
June 6 & 20	7:00 P.M.	December 5 & 19	7:00 P.M.

## OTHER MEETINGS

\*Planning: 2<sup>nd</sup> Tues. 5 pm

\*Park & Recreation: 2<sup>nd</sup> Wed. 5:30 pm

\*DDA: 3<sup>rd</sup> Mon. 8:30 am

\*Zoning: 3<sup>rd</sup> Thurs. 5 pm

\*Neighborhood Watch: Last Thurs. of month @ 6:30 pm. @ Burton Police Dept.

## **CURBSIDE WASTE REMOVAL RULES**

Garbage must be placed in waste containers *maximum size of 32 gallons* and must have *at least one handle*.

**Garbage must be at the edge of the road, outside the ditch line, by 7:00 a.m. on the day of collection**

(4-6 bags or less is considered a normal amount per household per week. Each Burton household will receive two free dump permits per year. Or call City Hall for Spring Cleanup Date).

**You are allowed to set out one large item per week on your normal trash day as long as it is under 50 pounds and two people can lift it.**

**ACCEPTABLE ITEMS INCLUDE:** Couches, chairs, tables, televisions, washers, dryers, stoves, box springs, LATEX paint cans (*must be dried out with kitty litter or sand, Oil Paint is considered Hazardous Waste and will not be picked up*), tires (*must be cut in half, two tires per week allowed*), carpeting (*rolled and tied in bundles under 4ft. in length, 45 lbs. or less, no more than 8 rolls per week*), mattress (*folded over and tied*).

*\*Refrigerators, freezers and air conditioners will be picked up at the curb with advance notice to Waste Management. They may be taken to the landfill if the Freon is removed and the service company who removed it attaches a sticker.*

**UNACCEPTABLE ITEMS INCLUDE:** Chest freezers, cast iron tubs, cement, concrete, rocks, liquid, oil paint, oils, whole tires. Contact Keep Genesee County Beautiful for the dates of Hazardous Waste Collection Day at (810) 767-9696.

Only small amounts of waste materials from demolition will be accepted as a normal amount of refuse. All material must be bagged or tied in bundles no larger than 4 ft. x 1 ft. diameter. No nails or screws. In greater quantity, it will be regarded as industrial refuse and must be removed by the resident or by a building or demolition contractor who is employed by the resident.

**Waste Management  
Detroit Market Area  
48797 Alpha Drive - Suite 100  
Wixom, MI 48393  
(800) 796-9696 - Toll Free OR (248) 596-3500 - Phone**

## **RECYCLING**

Recycling is retrieved the same day as your trash and yard waste day and must be out by 7:00 a.m.

City of Burton offers containers for \$7.00 each and free stickers if you want to use your own container with a lip or handle on it. (32 gallons maximum with at least one handle/lip and under 50 lbs).

Recycling is recommended to be on opposite side of driveway as the trash and label facing the road.

## **YARD WASTE**

Same day as trash and recycling pickup and must be out by 7:00 a.m. (April-November only)

Brown paper 'yard waste' bags are acceptable and are purchased at supermarkets, grocery stores and hardware stores.

You can also purchase your own bin (32 gallon or less with at least one handle/lip) and get a free sticker from the City of Burton and place it on your container (label must face the road and be on the same side as recycling)

## **BULK**

**No charge for bulk pick up. All bulky items include, but not limited to, the following:**

Stoves	Air Conditioners
Refrigerators	Bed Frames
Hot water heaters/tanks	Water Softeners
Garbage disposals	Freezers
Dishwashers	Dryers
Humidifiers	Treadmills
Washers	

**Bulk items will be picked up the same day as trash. Freon-based appliances will be picked up within 5-7 days, (call Waste Management at 1-800-796-9696 for pickup. Freon does not need to be removed.**

### **CARPETING**

Rolled and tied in 4 foot sections no heavier than 45 lbs. each, 8 rolls per week.

### **CARDBOARD**

Cardboard boxes may be placed out for pickup, flattened and BOXES bundle into stacks and may be tied with twine to secure. Cardboard should be no longer or wider than 3 feet and flattened.

### COMPUTERS

Computer monitors, desktops, and printers are all allowed at no extra charge as long as there is no more than 1 complete unit (monitor, desktop, and printer). Additional items or larger office equipment require bulk item handling if heavier than 50 lbs.

### TIRES (AUTO)

Whole tires are not acceptable to collect as trash in Michigan landfills effective November 1, 2004 under Michigan Public Act 34. We advise customers to check with a local tire store for disposal options because cutting a tire in half is difficult and a potentially dangerous process. If tires are cut in half, a MAXIMUM of four halves per week (two tires with no rims) will only be accepted.

### LUMBER

Small amounts (less than 1/2 yard per week) of construction/demo material accepted. Includes drywall, wood, etc. Must be tied and bundled, no greater than 4 feet in length. Cannot weigh more than 50 pounds. All nails, screws etc. must either be removed or pounded down into the wood.

### NON-COLLECTABLE

Products such as insecticides, oil, gas, propane tanks, antifreeze, concrete, gravel, dirt, sod, rock, stones, stumps, any car parts, car batteries, riding mowers, cement (even if attached to something), bricks, roofing shingles, paint cans with paint still in it, oil paint, and similar items are also unacceptable. See "Hazardous & Electronic Waste Collection" below.

**\*\*\*Christmas Trees will be picked up until the end of January.  
(MUST be bare....remove ornaments, etc.)\*\*\***

## HAZARDOUS & ELECTRONIC WASTE

GENESEE COUNTY METROPOLITAN PLANNING COMMISSION holds two Hazardous Waste Collection day's per year (in May and October). Check dates and locations by calling (810) 762-7744 or (810) 767-9696. Any item labeled toxic, corrosive, flammable or reactive are considered hazardous. Many products in your kitchen, bathroom, basement and garage require special disposal procedures. A list is available at [www.kgcb.net](http://www.kgcb.net)

# 2016 Waste Removal Holiday Schedule

2016 New Year's Day ~ Friday, January 1, 2016 (No Collection)

Tuesday – Thursday: Collection on schedule

Friday: No collection scheduled

Friday: Service delayed by one day.

▲ Memorial Day ~ Monday, May 30, 2016 (No Collection)

▲ Monday-Friday: Service delayed by one day.

Independence Day ~ Monday, July 4, 2016 (No collection)

Monday-Friday: Service delayed by one day.

Labor Day ~ Monday, September 5, 2016 (No Collection)

Monday-Friday: Service delayed by one day.

Thanksgiving Day ~ Thursday, November 24, 2016 (No Collection)

Monday-Wednesday: Collection on schedule

Thursday: No collection scheduled

Thursday-Friday: Service delayed by one day.

Christmas Day ~ Sunday, December 25, 2016 (No Collection)

Monday-Friday: Collection on schedule.

## **CALENDAR YEAR 2017:**

2017 New Year's Day ~ Sunday, January 1, 2017

Monday – Friday: Collection on schedule

## Curbside Yard Waste Removal

### **Yard Waste Includes:**

*Lawn Clippings*

*Brush*

*Thatch*

*Leaves*

*Border Edgings*

*Tree & Plant Pruning*

*Vines & Garden Clearings*

### **Rules:**

Yard waste may be placed in a thirty (32) gallon container or smaller, under 50 lbs, with at least one handle and with a YARD WASTE STICKER on the front.

(Free Yard Waste Stickers are available at City Hall...limit four per household).

Yard waste may also be placed in the 2-ply paper yard waste Bags, which are available in stores.

Bags or containers should weigh no more than 50 lbs.

Brush or branches should be bundled in 4ft. lengths or smaller and no more than 24 inches in diameter. Limbs cannot be any larger than 2 inches in diameter.

Yard waste is usually picked up from the first FULL week in April thru the last FULL week in November. Contact City Hall for specific beginning and ending dates.

**\*\*NON-COLLECTIBLE:** gravel, dirt, sod, rock, stones, stumps, cement. **\*\***

	ITEM	YES	NO	HOW
Place together in brown paper bag	<b>Newspaper &amp; Phone Books</b> 	<ul style="list-style-type: none"> <li>• Newspapers</li> <li>• Newspaper inserts</li> <li>• Phone books</li> </ul>	<ul style="list-style-type: none"> <li>• No Plastic wrappers, metal or board inserts</li> <li>• No product samples</li> <li>• No plastic or metal</li> <li>• No plastic windows</li> </ul>	<ul style="list-style-type: none"> <li>• Stack neatly in brown Paper bag to avoid fly-away. Keep materials clean.</li> </ul>
	<b>Magazines &amp; Junk Mail</b> 	<ul style="list-style-type: none"> <li>• Glossy catalogs</li> <li>• Glossy flyers</li> <li>• Glossy brochures</li> <li>• Envelopes</li> </ul>		<ul style="list-style-type: none"> <li>• Keep materials clean</li> <li>• Remove &amp; discard non-recyclable materials</li> </ul>
	<b>Mixed Office Paper</b> 	<ul style="list-style-type: none"> <li>• Letters, photocopies &amp; scratch paper</li> <li>• Computer paper</li> </ul>		<ul style="list-style-type: none"> <li>• You can mix all paper together in one bag</li> </ul>
	<b>Box Board</b> 	<ul style="list-style-type: none"> <li>• Cereal boxes</li> <li>• Dry food boxes</li> <li>• Shoe &amp; tissue boxes</li> <li>• Paper towel rolls</li> <li>• Toilet paper rolls</li> </ul>	<ul style="list-style-type: none"> <li>• No laundry soap or frozen food boxes</li> <li>• No wax coating – milk/ juice containers</li> <li>• No plastic windows, metal strips, or foil</li> </ul>	<ul style="list-style-type: none"> <li>• Remove &amp; discard liners, cellophane windows</li> <li>• Flatten all boxes</li> <li>• Place all boxboard neatly into brown paper bag or bundle tightly with string</li> </ul>
	<b>Glass</b> 	<ul style="list-style-type: none"> <li>• Clear, green, brown only</li> <li>• Unbroken jars &amp; bottles</li> <li>• Rinsed container glass only</li> </ul>	<ul style="list-style-type: none"> <li>• No plate glass, light bulbs, mirror, or beverage glasses</li> <li>• No ceramics or cookware</li> <li>• No frosted/blue/ black bottles</li> <li>• No caps, lids or un-rinsed items</li> </ul>	<ul style="list-style-type: none"> <li>• Clean</li> <li>• Labels Ok</li> <li>• Remove &amp; discard lids/caps</li> <li>• Metal lids Ok when separated</li> </ul>
Place loose in recycling bin	<b>Corrugated</b> 	<ul style="list-style-type: none"> <li>• Two layer board with wavy middle layer</li> <li>*Brown paper bags</li> </ul>	<ul style="list-style-type: none"> <li>• No wax coated boxes</li> <li>• No food contamination</li> <li>• No wood/foam supports</li> </ul>	<ul style="list-style-type: none"> <li>• Flatten all boxes</li> <li>• Tape &amp; Staples Ok</li> <li>• Bundle &amp; tie 3x3 sections</li> <li>• Clean</li> </ul>
	<b>Aluminum &amp; Tin</b> 	<ul style="list-style-type: none"> <li>• Aluminum &amp; tin food cans (all rinsed)</li> <li>• Foil pie plates &amp; trays</li> <li>• Tin lids &amp; can ends</li> <li>• Lined cans OK</li> <li>• Empty Aerosol cans</li> </ul>	<ul style="list-style-type: none"> <li>• No large items/scrap metal</li> <li>• No coated foil wrappers</li> <li>• No dirty metal</li> <li>• No un-rinsed food containers</li> </ul>	<ul style="list-style-type: none"> <li>• Clean</li> <li>• Remove paper labels</li> <li>• Remove ends</li> <li>• Flatten as much as possible</li> <li>• Rinse items</li> </ul>
	<b>Plastics</b> 	<ul style="list-style-type: none"> <li>• Plastic Container Labeled #1 THRU #7</li> <li>• Milk jugs</li> <li>• Detergent bottles</li> <li>• Rinsed items only</li> </ul>	<ul style="list-style-type: none"> <li>• No automotive oil containers</li> <li>• No medical items</li> <li>• No foam insulation or packing peanuts</li> <li>• No lids, caps, or styrofoam</li> </ul>	<ul style="list-style-type: none"> <li>• Clean</li> <li>• Remove &amp; discard lids/caps</li> <li>• Crush if possible</li> <li>• Labels Ok</li> </ul>

## **FIRE AND DUMP PERMITS**

Fire and dump permits with regulations are available at the Burton City Hall and can also be requested online. Four open burn permits will be issued annually per request for each household, which last two days each. Each Burton household is also entitled **two** free dump permits per year. For questions about the fire permit regulations you can visit our website listed on the front page or call the City of Burton. For inquiries on the Dump permits please contact the Venice Park Landfill at (810) 621-9080. Burn and Dump permits are free of charge.

Only Burton residents are allowed to request a permit. For electronic permits, we ask that you submit your request at least 48 hours prior to the date you wish to use the permit. In order for electronic permits to be valid, print the permit before you begin burning. If you would like to request an extension on burn permits, you should call City Hall at 743-1500.

### **DUMP PERMIT REGULATIONS:**

#### ***PERMITS MUST BE USED WITHIN 30 DAYS FROM THE DATE ISSUED***

Each Burton household is entitled to two (2) free dump permits per year. Family members with a valid driver's license may apply for a permit for the head of the household. If a resident does not have a driver's license with a Burton address, some other proof of residency must be shown.

Dump permits are only good for materials coming from the individual's house whose name is on the permit. The name on the permit is the only person who can use the permit. Proper identification is required at the landfill (example: driver's license, or State ID.)

Someone other than the resident intending to use it may pick up a permit, but the permit must be written for the users driver's license and he or she must ride to the dump, unless special arrangements are made.

One dump permit is good for the equivalent of a standard-size pick-up truckload. If the load is larger than a standard size pick-up truckload, you will be charged the difference.

Dump permits are good for the following materials: concrete, normal yard waste (must be separated from other trash, there is a separate drop area for yard waste), household refuse, shingles, etc. There is an additional charge for disposal of appliances with Freon. If you have any questions about items that will be accepted, please call the landfill at (810) 621-9080.

If you are unable to use our permit within 30 days, you must return it to City Hall and a new one will be issued. If you lose your permit, a new one will NOT be issued.

Michigan State Law requires that a tarp be used to cover each load.

HOURS: The dump is open Monday through Friday from 7:00 a.m. to 4:00 p.m. and on Saturday from 7:00 a.m. to 10:00 a.m. You MUST be completely UNLOADED and out before closing time.

The landfill, VENICE PARK LANDFILL, phone (810) 621-9080, is located at 9536 E. Lennon Rd. in Lennon. DIRECTIONS: West on I-69 to M-13 (Exit 123 / Lennon-Saginaw Exit). Go north on M-13 to M-21, (DO NOT go down Lennon Rd thru town-you will be charged a fine of \$100), Turn left on M-21 (West), go to New Lothrop Rd. and turn left (South), Go South on New Lothrop Rd. until it ends at Lennon Rd. Turn right on Lennon Rd. and go approx. ¼ mile west. Landfill will be on the left side of the road (south side), between New Lothrop Rd. and Durand Rd.

## **BURNING PERMIT REGULATIONS:**

General rules that apply to all types of burning:

- Burning permits are issued for one and two family dwellings, no commercial permits are available.
- Permits issued for a household require the burning to take place at that household only.
- You must have your permit on hand and available any time you are burning.
- An adequate fire line shall be made around the area to be burned and the fire shall be attended at all times.
- There shall be a garden hose or an adequate method of extinguishment on hand at all times while the fire is burning.
- Burning in a barrel is not permitted.
- You may not burn when it is windy.
- It is illegal to burn in the City of Burton without a burning permit. Permits may also be obtained from City Hall at the reception desk.
- A person shall not cause or permit the emission of air contaminants in quantities that cause, alone or in reaction with other contaminants, either of the following: (a) Injurious effects to human health or safety, animal life, plant life of significant economic value, or property. (smoke and ash shall not be a nuisance to neighbors) (b) Unreasonable interference with the comfortable enjoyment of life and property

## **OPEN BURNING PERMIT REGULATIONS:**

**BURNING PERMITTED: BRUSH, TREE LIMBS, AND GARDEN DEBRIS ONLY. ABSOLUTELY NO LEAVES, GRASS, OR BUILDING MATERIALS.**

- There will be only four - (4), two day, OPEN BURNING PERMITS issued per household per year.
- Open Burning must be fifty (50) feet from any building or structure.
- An adequate fire line shall be made around the area to be burned and the fire shall be attended at all times.

- There shall be a garden hose or an adequate method of extinguishment on hand at all times while the fire is burning.
- Burning in a barrel is not permitted.
- The burning pile shall not exceed an area of four feet by five feet - (4'x5'), anything larger will be considered illegal.
- Fires must be out by sundown.
- Any property loss caused by any person or persons open burning, either by permit or illegally, is the responsibility of that person and they may be held liable for all losses.
- If you are unable burn on the days your open burn permit is issued, you may receive an extension.
- Open burning permit extensions are granted by calling City Hall within thirty - (30) days of issuance.

PERSONS FOUND IN VIOLATION OF THESE BURNING RULES MAY HAVE THEIR PERMIT REVOKED, HAVE THEIR BURNING PRIVILEGES SUSPENDED, BE CHARGED FOR THE EXPENSE OF THE FIRE RUN.

## **RECREATIONAL BURNING PERMIT:**

**BURNING PERMITTED: SEASONED WOOD ONLY. ABSOLUTELY NO LEAVES, GRASS, GARDEN DEBRIS, OR BUILDING MATERIALS.**

- **RECREATIONAL BURNING PERMITS** are annual permits that are good for an entire calendar year and expire on December 31<sup>st</sup> regardless of the issue date.
- Recreational Burning must be twenty five (25) feet from any building or structure.
- The burning pile shall not exceed an area three foot by three foot - (3'x3'), anything larger will be considered illegal.
- Fires shall be extinguished by 1:00 am.
- Any property loss caused by any person or persons with a recreational burn, either by permit or illegally, is the responsibility of that person and they may be held liable for all losses.

PERSONS FOUND IN VIOLATION OF THESE BURNING RULES MAY HAVE THEIR PERMIT REVOKED, HAVE THEIR BURNING PRIVILEGES SUSPENDED, BE CHARGED FOR THE EXPENSE OF THE FIRE RUN, AND HAVE TO RE-APPLY FOR A NEW PERMIT IF SO DESIRED.

# **BURTON YOUTH LEAGUE**

**Burton Parks & Recreation Director, Betty Bigsby**  
**(810) 743-1500 Ext. 1702**  
**Email: [b.bigsby@burtonmi.gov](mailto:b.bigsby@burtonmi.gov)**

**T-Ball (Boys & Girls): Ages 4-6U**

**Softball (Girls): Ages 10&U, 14&U**

**Baseball (Boys): Ages 8&U, 11&U, 14&U**

- ④ **Sign up at Burton City Hall or visit the website below.**
- ④ **Sponsor sign-up sheets available at Burton City Hall.**
- ④ **Games are held Tuesday & Thursday evenings.**
- ④ **Games are held at Atherton School on Genesee Rd in Burton.**

**For additional information please visit our website at**

**<http://www.leaguelineup.com/burtonyl>**

# City of Burton

4303 S. Center Rd.  
Burton, MI 48519  
810-743-1500

## QUARTERLY BILLING

Metered rates (Single Family Residential)

Quarterly RTS Water & Sewer \$101.73  
Commodity charge (water & sewer) \$8.30/100 cf

Non-metered sewer (Single Family Residential) \$118.89

### DUE DATE IS ALWAYS THE 15TH

Cycle 1

Bill Mailed	Service Period
January 1	September, October, November
April 1	December, January, February
July 1	March, April, May
October 1	June, July, August

Cycle 2

Bill Mailed	Service Period
February 1	October, November, December
May 1	January, February, March
August 1	April, May, June
November 1	July, August, September

Cycle 3

Bill Mailed	Service Period
March 1	November, December, January
June 1	February, March, April
Sept 1	May, June, July
December 1	August, September, October



Drop box is located at City Hall next to the East door.

Online payments can be made at [www.Burtonmi.gov](http://www.Burtonmi.gov) or call 855-844-7658



Service fee applies for payments made with Point & Pay



**SIGN UP FOR AUTOMATIC BILL PAY! SEE REVERSE SIDE**



## CITY OF BURTON AUTOMATIC BILL PAYMENT PROGRAM

The City of Burton is offering an automatic bill payment program for our utility customers. This is a convenient way to pay your utility bill without the worry of missing a payment and being subject to delinquent fees. By signing the authorization below, your payments will be deducted from your checking or saving's account on the due date at no cost to you. For more information, call the City Treasurer's Office at (810) 743-1500.

Customers who would like to utilize this service must complete the authorization agreement listed below and return it to: City of Burton, 4303 S. Center Rd., Burton, MI 48519.

### UTILITY PAYMENT AUTOMATIC TRANSFER AUTHORIZATION

#### BANK/CREDIT UNION

Bank/Credit Union Account Number \_\_\_\_\_

Type of Account (must check one)  Checking  Savings

#### UTILITY ACCOUNT INFORMATION

Print Name(s) \_\_\_\_\_

Utility Account # \_\_\_\_\_

Home Phone Number \_\_\_\_\_

Cell Phone Number \_\_\_\_\_

#### AUTHORIZATION

I (we) hereby authorize the City of Burton to initiate debit entries to my (our) account at the bank/credit union named above. The debit to my (our) account will be on the 15<sup>th</sup> day of the month that my utility account balance is due.

This authorization is to remain in full force and effect until the City of Burton and the above named bank/credit union have received written notification or until utility service is terminated. Insufficient funds will follow the same City policy as a "non-sufficient funds check".

Signature \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Please allow one billing cycle for automatic payments to be activated.**



# EVENT SCHEDULE

JANUARY 4		BURTON YOUTH LEAGUE REGISTRATION	SIGN UP AT <a href="http://www.leaguelineup.com">www.leaguelineup.com</a> Or Burton City Hall for BB, SB, or TB
FEBRUARY 13-14		MICHIGAN FREE FISHING WEEKEND 	(Fishing license waived in MI.)
FEBRUARY 20		KIWANIS HOT FUDGE RUN/WALK	Bentley High School 12-3 PM
FEBRUARY 27		FAMILY MOVIE NIGHT.....	Bendle High School ~ Time (TBD)
MARCH 19		EASTER EGG HUNT 	Behind Atherton Elementary School 1-3 PM
APRIL (TBD)		BASKETBALL CAMP	Time and Location (TBD)
APRIL (TBD)		FAMILY MOVIE NIGHT	Bentley High School ~ Time (TBD)
MAY 16		RACE 2 GRACE 5K RUN/WALK	Faith Tabernacle Church @ 9 AM
MAY 29		CONCERT IN THE PARK	Time and Location (TBD)
MAY 30		BURTON MEMORIAL DAY 5K RUN/WALK	Atherton High School 9 AM 
MAY 30		BURTON MEMORIAL PARADE & ACTIVITIES	Center Rd. starts @ 2 PM
JUNE 6		WOLVERINE BOAT RACES (49th ANNUAL)	Kelly Lake @ 9 AM
JUNE 7		BURTON YOUTH LEAGUE BEGINS	Behind Atherton School
JUNE 11-12		MICHIGAN FREE FISHING WEEKEND 	Fishing License Waived in MI
JUNE 11		FAMILY MOVIE NIGHT.....THE MINION'S	@ dusk @ Burton Eagles on Bristol Rd.
JUNE 18		FAMILY MOVIE NIGHT.....THE AVENGER'S	"AGE OF ULTRON" @ dusk @ Burton Eagles on Bristol Rd.
JUNE 25		FAMILY MOVIE NIGHT.....CINDERELLA	@ dusk @ Burton Eagles on Bristol Rd.
AUGUST 9		TRANSOM TWISTERS BOAT RACE	@ Kelly Lake @ 9 AM
AUGUST 16-20		BACK TO THE BRICKS 	Saginaw St. In Burton
AUGUST 27		CRIM	Downtown Flint
SEPTEMBER 10		PATRIOT DAY HERO RUN 	Burton Police Dept. / Fire Dept. @ 9:11 AM
OCTOBER 29		TRICK OR TREAT TRAIL	Bentley High School @ 2 - 5 PM w/movie following
NOVEMBER 5		VETERAN'S HONOR RUN5K/11K	Blessed Sacrament @ 11:11 a.m.
DECEMBER 3		PIZZA WITH SANTA	Bendle High School 12-3 p.m.
DECEMBER 3		BURTON CHRISTMAS GLOW PARADE	Saginaw & Natalie @ 5:30 

**TBD= TO BE DETERMINED**

**CONTACT BETTE BIGSBY, PARKS & RECREATION DIRECTOR, AT BURTON CITY HALL (810)743-1500 FOR MORE INFORMATION OR IF YOU WOULD LIKE TO BECOME A SPONSOR.**

**~ALL EVENTS ARE TENTATIVE AND SUBJECT TO CHANGE~**