

# Burton Youth League

Please visit us at: [www.leaguelineup.com/burtonyl](http://www.leaguelineup.com/burtonyl)

**BB & SB** - \$65 for 1st child/player in family, \$50 for each additional player in same family with fees paid on or before April 19<sup>th</sup> May 3, 2019.

**T'BALL** - \$45 per child/player if fees paid on or before April 19<sup>th</sup> May 3, 2019.

No discounts on additional T'Ball players in the same family. All registration fees **must** be paid at time of registration including those put on waiting lists.

Registrations ~~After APRIL 19, 2019~~ **MAY 3, 2019** will be placed on a waiting list and a \$10 late fee added.

**NO REFUNDS ISSUED AFTER MAY 1, 2019.**

<b>U=Under</b>	<b><u>Boys Baseball</u></b>	<b><u>T'Ball</u></b>	<b><u>Girls Softball</u></b>
Circle One	8 &U 10&U 13&U	4-6U	10&U 13&U

Girls 10U and Boys 8U are coach pitch; child's age group to play is based on age on **5-1-19**.

&U allows a child to "play up" in an age bracket, **but never below their age**. Example a 6 year old may opt to play up at 8U BB or 10U SB instead of TB if they choose. Or a 11 year old BB may opt to play 13U instead.

**PLAYER'S NAME:** \_\_\_\_\_ **Parent E-mail:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **School** \_\_\_\_\_ **Years Playing** \_\_\_\_\_

**CITY/ZIP:** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Cell/Dad:** \_\_\_\_\_ **Cell/ Mom** \_\_\_\_\_

**HOME #:** \_\_\_\_\_ **Birth Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age at 5-1-19:** \_\_\_\_\_

**\*\*Do you know of any business/individual willing to sponsor your team? Yes / Maybe**

If yes, please contact Sue at (810) 244-1511 or email Sue at: [s.warren@burtonmi.gov](mailto:s.warren@burtonmi.gov)

**TB/SB/BB choose shirt:** Yth SM Yth M Yth LG AS AM ALG AXL A2XL A3XL

**SB Players only choose shorts:** Yth SM Yth M Yth LG AS AM ALG AXL A2XL

**BB Players only choose pants:** Yth SM Yth M Yth LG AS AM ALG AXL A2XL

With my signature below, I hereby release the City of Burton, Burton Parks & Recreation, all schools associated, the Burton Youth League staff, and any representative of the above from responsibility for personal injury or loss incurred during, to, and from practices and games at any Youth League Event.

**Parent Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please print name Mother:** \_\_\_\_\_ **Father:** \_\_\_\_\_

**\*\*Interested in coaching? If yes, please call # below or email Sue at: [s.warren@burtonmi.gov](mailto:s.warren@burtonmi.gov)**

Return with payment to: **Burton City Hall, 4303 S. Center Rd, Burton, MI 48519**  
**Hours 9-5 or ph. (810) 244-1511**

**\* Cash or Checks Payable to *Burton Youth League ONLY* \***